

OMISSIONS OF THE NKJTB, NASB, & NIV

Class 5b, Classes 6a and 6b

I. IDENTIFICATION:

1. The New King James Translation, when omitting a verse will use a footnote such as: "NU omits so and so verse." The "N" stands for the 26th Edition of the Nestle-Aland Greek New Testament and the "U" stands for the United Bible Society's Greek New Testament.
2. The NASB will put a footnote stating: "The most ancient MSS do not have this verse" or "The verse is not found in the earliest MSS (manuscripts). These footnotes are almost universally referring to two manuscripts:
 - A. "B" (Vaticanus)
 - B. "Aleph" (Sinaiticus)

Note: These two MSS (manuscripts) are unreliable as they disagree in over 3,000 places in the Gospels alone.

II. INVESTIGATION: WHOLE VERSES MISSING.

1. Matthew 17: 21 (NIV omits), (NKJTB footnote "NU omits v.21.")
"Howbeit this kind goeth not out but by prayer and fasting."
2. Matthew 18:11 (NIV omits), (NKJTB footnote - "NU omits v. 11), (NASB has it in brackets with "most ancient MSS do not contain this verse.")
"For the Son of man is come to save that which was lost".
3. Matthew 23: 14 (NIV omits), (NKJTB footnote "NU omits v.14"), (NASB footnote: "This verse not found in earliest MSS")
"Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation."
4. Mark 11:26 (NIV omits), (NASB footnote "many MSS do not contain this verse."), (NKJTB footnote "NU omits v. 26).
"But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses."
5. Mark 9:44 & 46 (NIV omits), (NASB footnote - "v.44 & 46 are not found in the most ancient MSS"), (NKJTB footnote – "NU omits v. 44 & 46").
Verse 44: "Where their worm dieth not, and the fire is not quenched."
Verse 46: "Where their worm dieth not, and the fire is not quenched."
6. Mark 15: 28 (NIV omits), (NASB footnote: "Many MSS do not contain this verse"), (NKJTB footnote "NU omits v.28").
"And the scripture was fulfilled, which saith, and He was numbered with the transgressors."
7. Luke 17: 36 (NIV omits), (NASB footnote - "Many MSS do not contain this verse"), (NKJTB footnote - "NU omits v.36").

"Two men shall be in the field; the one shall be taken, and the other left."

8. Acts 8:37 (NIV omits), (NASB footnote "Many MSS do not contain this verse"), (NKJTB footnote "NU omits v.37").

"And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God."

9. John 5:4 (Amp. & NIV), (NASB footnote - "Many MSS do not contain the remainder of v.3 nor v.4").

"For an angel went down at a certain season into the pool, and troubled the water; whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had."

10. Acts 28:29 (omits Amp. & NIV) (NASB footnote - "many MSS do not contain this verse"), (NKJTB footnote, "NU omits v.29").

"And when he had said these words, the Jews departed, and had great reasoning among themselves."

III. INTERROGATION: PARTS OF VERSES MISSING:

1. Luke 11:2 (NASB, NIV, Amp. have these words missing)

"Our," "Which art in heaven," "Thy will be done, as in heaven, so in earth".

2. Luke 11:4 (NASB, NIV, Amp. omit)

"But deliver us from evil"

3. Matthew 6: 13 (NIV, NASB omit)

"For thine is the kingdom, and the power, and the glory, for ever. Amen,"

4. Matthew 1:25 (NIV, NASB, NKJTB omit)

"Her firstborn"

5. 1 John 5:7 (NASB, NIV, NKJTB omit whole verse).

NIV	NASB
6. Matthew 8:11. Omitted.	Footnote. "Most ancient versions do not contain this verse."
7. Luke 9:54,55, 56. V.54 - Some MSS, "them even as Elijah did." Vs. 55, 56, some MSS, "them, and he said, you do not know what kind of spirit you are of, for the Son of Man did not come to destroy men's lives, but to save them." v. 56 "and".	Bracketed showing it doesn't belong. v. 55, 56. "and said, you do not know what kind of spirit you are of; for the Son of man did not come to destroy men's lives, but to save them."
8. Luke 4:4. "But by every word of God" is omitted.	Same – and no footnote, just left it out.

NIV	NASB
<p>The NIV has a footnote to Deuteronomy 8:3 where in the NIV it says, "but on every word that comes from the mouth of the Lord." (Another deliberate deception on their part.)</p>	
<p>9. Acts 9:5. Omitted. "And the Lord said unto him" "It is hard for thee to kick against the pricks."</p>	<p>The same is missing with no footnote.</p>
<p>10. Acts 9:6. "And he trembling and astonished said, Lord, what wilt thou have me to do?" "And the Lord said unto him" omitted. (No footnote, they just omitted it.)</p>	<p>The same is missing with no footnote.</p>
<p>11. Mark 6:11. "Verily I say unto you, It shall be more tolerable for Sodom and Gomorrah in the day of judgment, than for that city." (Omitted from the verse – no footnote.)</p>	<p>The same is missing with no footnote.</p>
<p>12. Romans 8:1. "Who walk not after the flesh, but after the Spirit." (Omitted.)</p>	<p>Omitted.</p>
<p>13. Revelation 1:11. "I am Alpha and Omega, the first and the last: and what thou seest..." (Omitted with no footnote.)</p>	<p>The same is missing with no footnote.</p>
<p>14. 1 John 4:3. The wording is the same in both. Notice how diabolical the wording is, making you THINK that if Jesus was from God, this would be the spirit of Antichrist." This is absolutely contradictory to Christianity. "But every Spirit that does not acknowledge / (If you break it here, you have a reverse meaning.) / Jesus is not from God. This is the Spirit of Antichrist." Note: "Christ is come in the flesh," is omitted in the NASB, NIV, NKJT, Amplified Bible.</p>	
<p>15. Ephesians 5:30. "...of his flesh and of his bones." (Omitted with no footnote.)</p>	<p>Same omitted with no footnote.</p>
<p>16. Romans 11:6. Omitted: "But if it be of works, then is it no more grace: otherwise work is no more work." (Footnote – "Some manuscripts.")</p>	<p>Same omitted with no footnote.</p>
<p>17. Matthew 1:25. Omitted "firstborn." (No footnote.)</p>	<p>Same – (No footnote.)</p>

NIV	NASB
<p>18. Matthew 5:44. Omitted: "Bless them that curse you, do good to them that hate you...which despitefully use you." (Footnote – "Some late manuscripts.")</p>	<p>Same – (No footnote.)</p>
<p>19. Luke 1:28. Omitted: "Blessed art thou among women." (No footnote.)</p>	<p>Same – (Footnote – "Later MSS add.")</p>
<p>20. Hebrews 1:3. Omitted "By Himself" (No footnote.)</p>	<p>Same – (No footnote.)</p>
<p>21. John 7:53 – 8:11. Says, "The earliest and most reliable manuscripts and other ancient manuscripts do not have John 7:53-8:11."</p>	<p>Omitted. Footnote "John 7:53-8:11 is not found in most of the old MSS."</p>
<p>Note: NKJT footnote: "NU brackets 7:53 through 8:11 as not in the original text. They are present in over 900 MSS."</p>	
<p>22. Matthew 27:34, which is the fulfillment of prophecy concerning our Lord Jesus Christ as given in Psalm 69:21. Notice carefully how subtly the translators of the new versions have sought to deceive the unsuspecting with their chicanery. Notice the King James Translation of Matthew 27:34 and Psalm 69:21.</p>	
<p>Psalm 69:21 – KJT. "They gave me also gall for my meat; and in my thirst they gave me vinegar to drink." Note: Hebrew for "vinegar" is "chomets" and is translated all six places in the Old Testament as "vinegar," and not once as wine.</p>	<p>Matthew 27:34 – KJT. "They gave him vinegar to drink mingled with gall: and when he had tasted <i>thereof</i>, he would not drink." Note: All of our new versions: NIV, NASB, NAB (Catholic), NKJT, LBP, substitute "wine" for "vinegar."</p>
<p>Since Psalm 69:21 prophesies that the Lord would taste VINEGAR instead of WINE, the Bible would be inaccurate and in error if this change were to stand. It should be noted that the Greek word in Matthew 27:34, properly translated "vinegar", is "OXOS". The Greek word for "wine" in the New Testament is "OINOS" not "OXOS."</p> <p>Note in Mark's account (15:23), which took place at the same time and the same place SEEMS to contradict Matthew 27:34. Here is Mark's record:</p> <p style="padding-left: 40px;">"And they gave him to drink WINE (Gr. "Oinos") mingled with myrrh, but he received it not."</p> <p>What is the answer to this so-called contradiction? Simply--both are correct. Some tried to give Him wine mixed with myrrh and some tried to give him vinegar and gall. There could have been others who tried to give Him something else which is not recorded, BUT, there had to be those giving Him vinegar so as to fulfill the prophecy in Psalm 69:21.</p>	

NIV	NASB
<p>23. The denial of the value of Bible words ref. Luke 4:4:</p> <p>“And Jesus answered him, saying, It is written, That man shall not live by bread alone, BUT BY EVERY WORD OF GOD.” (Capitalized words are missing in the NIV, NASB, NAB (Catholic Edition), Amp. and LB Paraphrase.)</p> <p>Note: It is unbelievable how the LB Paraphrase states this verse.</p> <p>“But Jesus replied, It is written in the scriptures; Other things in this life are much more important than bread.” _____ (6 important words are missing.)</p> <p>Note: It is easy to see why the NIV with over 64,000 words missing from the Majority Text would want to leave part of this verse out. Leaving it in would probably result in unbearable conviction by the Holy Spirit!</p>	
<p>24. Matthew 27:35. This is the fulfillment of the prophecy concerning Christ given in Psalm 22:18. Notice what the NIV and other new version translators omitted.</p>	

KJT	NIV, NASB, AMP, LB Paraphrase, NAB (Catholic Ed.)
<p>“And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots” (Matthew 27:35).</p>	<p>“When they crucified him, they divided up his clothes by casting lots.” _____ _____ .” _____ _____ .” _____ _____ .” _____ _____ (25 words missing.)</p>
<p>25. Mark 15:28 – This is the fulfillment of Isaiah 53:12.</p>	
KJT	New Versions
<p>“And the scripture was fulfilled, which saith, And he was numbered with the transgressors” (Mark 15:28).</p>	<p>Omitted.</p>
<p>26. Mark 6:11. The new versions’ denial of a future judgment.</p>	
<p>“And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. <u>Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city</u>” (Mark 6:11).</p>	<p>The 23 underlined words are missing from the new versions.</p>

27. John 3:15. “should not perish” is omitted from the LB Paraphrase, NASB, NIV, NKJT (Footnote – NU omits”), Amp., and NAB (Catholic Edition. BUT, the Catholic Douay has it in.

28. Revelation 21:24. The Doctrine of Soteriology (Salvation) that is limited only to the saved is denied.

“And the nations of THEM WHICH ARE SAVED shall walk in the light of it: and the kings of the earth do bring their glory and honour into it” (Revelation 21:24).

Omits “them which are saved.”
Douay, NAB (Catholic Edition), NIV, NASB, LB Paraphrase, Amp., NKJT (Footnote – “NU omits”