

The King James Translation: Still the Best!

Notes for Sessions 1a and 1b

Section I. God's Promises of Preservation.

“Knowing this first, that no prophecy of the scripture is of any private interpretation. (20) For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost” (2 Peter 1:20-21).

“But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God” (Matthew 4:4).

“Heaven and earth shall pass away, but my words shall not pass away” (Matthew 24:35).

1. Give ear, O my people, to my law: incline your ears to the words of my mouth.
2. I will open my mouth in a parable: I will utter dark sayings of old:
3. Which we have heard and known, and our fathers have told us.
4. We will not hide them from their children, shewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.
5. For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:
6. That the generation to come might know them, even the children which should be born; who should arise and declare them to their children:
7. That they might set their hope in God, and not forget the works of God, but keep his commandments:
8. And might not be as their fathers, a stubborn and rebellious generation; a generation that set not their heart aright, and whose spirit was not stedfast with God” (Psalm 78:1-8).

He hath remembered his covenant for ever, the word which he commanded to a thousand generations” (Psalm 105:8).

“For ever, O LORD, thy word is settled in heaven” (Psalm 119:89).

“But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. (8) As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed” (Galatians 1:8,9).

“As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever” (Isaiah 59:21).

Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever.” (Isaiah 30:8).

The grass withereth, the flower fadeth: but the word of our God shall stand for ever. (Isaiah 40:8)

“For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: (24) But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you” (1 Peter 1:24-25)

“Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. (23) For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: (24) But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you” (1 Peter 1:23-25).

“But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God” (Matthew 4:4)

“Heaven and earth shall pass away, but my words shall not pass away” (Matthew 24:35).

“Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. (17). For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled” (Matthew 5:17-18).

“Have not I written to thee excellent things in counsels and knowledge, (20)That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?” (Proverbs 22:20-21).

“Thy testimonies have I taken as an heritage for ever: for they are the rejoicing of my heart” (Psalm 119:11)\

Section II: How Words Omitted, or Changed, by New Versions Effect Bible Doctrine.

Romans 1:16				
KJT	NIV	NASB	AMPLIFIED	OTHERS
“For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek”	I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes: first for the Jew, then for the Gentile.	For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.	I am not ashamed of the gospel. for it is the power of God for salvation [from His wrath and punishment] to everyone who believes [in Christ as Savior]. to the Jew first and also to the Greek.	
	“Of Christ” is omitted.	“OF CHRIST” is omitted	“OF CHRIST” is omitted	
1 Corinthians 9:18				
KJT	NIV	NASB	AMPLIFIED	OTHERS
What is my reward then? <i>Verily</i> that, when I preach the gospel, I may make the GOSPEL OF CHRIST with-out charge, that I abuse not my power in the gospel.	What then is my reward? Just this: that in preaching the gospel I may offer it free of charge, and so not make use of my rights in preaching it.	What then is my reward? That, when I preach the gospel, I may offer the gospel without charge, so as not to make full use of my right in the gospel.	What then is my reward? [Just this:] that, when I preach the gospel, I may offer the gospel without charge [to everyone], so as not to take advantage of my rights [as a preacher and apostle] in [preaching] the gospel.	
	“Of Christ” is omitted.	“Of Christ” is omitted.	“Of Christ” is omitted.	Omitted in all other “modern” versions .
Hebrews 1:3				
KJT	NIV	NASB	AMPLIFIED	
“Who being the brightness of <i>his</i> glory, and the express image of his person, and upholding all things by the word of his power, when he had BY HIMSELF purged our sins, sat down on the right hand of the Majesty on high;”	The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.	And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high,	The Son is the radiance and only expression of the glory of [our awesome] God [reflecting God's [a] Shekinah glory, the Light-being, the brilliant light of the divine], and the exact representation and perfect imprint of His [Father's] essence, and upholding and maintaining and propelling all things [the entire physical and spiritual universe] by His powerful word [carrying the universe along to its predetermined goal]. When He [Himself and no other] had [by offering Himself on the cross as a sacrifice for sin] accomplished purification from sins and established our freedom from guilt, He sat down [revealing His completed work] at the right hand of the Majesty on high [revealing His Divine authority],	
	“By himself” is omitted.	“By himself” is omitted.	“By offering himself on the cross as a sacrifice for sin” is in brackets, thus omitted from the text.	

1 Peter 4:1

KJT	NIV	NASB	AMPLIFIED	OTHERS
“Forasmuch then as Christ hath suffered FOR US in the flesh, arm yourselves like-wise with the same mind: for he that hath suffered in the flesh hath ceased from sin;”	The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.	And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high,	Therefore, since ^[a] Christ suffered in the flesh [and died for us], arm yourselves [like warriors] with the same purpose [being willing to suffer for doing what is right and pleasing God], because whoever has suffered in the flesh [being likeminded with Christ] is done with [intentional] sin [having stopped pleasing the world],	
	"For us" is omitted.	"For us" is omitted.	"and died for us" is in brackets, not in text.	

1 Corinthians 5:7

KJT	NIV	NASB	AMPLIFIED	OTHERS
“Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our pass-over is sacrificed FOR US.”	Get rid of the old yeast that you may be a new batch without yeast--as you really are. For Christ, our Passover lamb, has been sacrificed.	Clean out the old leaven so that you may be a new lump, just as you are in fact unleavened. For Christ our Passover also has been sacrificed.	[a]Clean out the old leaven so that you may be a new batch, just as you are, still unleavened. For Christ our Passover Lamb has been sacrificed.	
	"For us" is omitted	"For us" is omitted	"For us" is omitted	

Colossians 2:11

KJT	NIV	NASB	AMPLIFIED	OTHERS
In whom also ye are circumcised with the circumcision made with out hands, in putting off the body of the SINS of the flesh by the circumcision of Christ:”	“In him you were also circumcised, in the putting off of the sinful nature, not with a circumcision done by the hands of men but with the circumcision done by Christ,”	"and in Him you were also circumcised with a circumcision made with out hands, in the removal of the body of the flesh by the circumcision of Christ;”	“In whom also you were circumcised with a circumcision not made with hands, but in a [spiritual] circumcision performed by Christ by stripping off the body of the flesh [the whole corrupt carnal nature with its passions and lusts.],”	
	"Sins" is omitted.	"Sins" is omitted.	"Sins" is omitted.	
	Note: this is putting off the "old man."		Note: this is putting off the "old man."	

Isaiah 53:10

KJT	NIV	NASB	AMPLIFIED	OTHERS
“Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for SIN, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand”	Yet it was the LORD's will to crush him and cause him to suffer, and though the LORD makes his life a guilt offering, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand.	But the LORD was pleased To crush Him, putting <i>Him</i> to grief; If He would render Himself <i>as</i> a guilt offering, He will see <i>His</i> offspring, He will prolong <i>His</i> days, And the good pleasure of the LORD will prosper in His hand.	Yet the Lord was [a] willing to crush Him, [b] causing Him to suffer; If [c] He would give Himself as a guilt offering [an atone-ment for sin], He shall see His [spiritual] off-spring, He shall prolong His days, And the will (good pleasure) of the Lord shall succeed and prosper in His hand.	
	"Sin" replaced with "guilt"	"Sin" replaced with "guilt"	"Sin" is replaced with "guilt" "Atonement for sin" in brackets.	

Colossians 1;14

KJT	NIV	NASB	AMPLIFIED	OTHERS
"In whom we have redemption THROUGH HIS BLOOD, even the forgiveness of sins:"	in whom we have redemption, the forgiveness of sins.	in whom we have redemption, the forgiveness of sins.	in whom we have redemption [because of His sacrifice, resulting in] the forgiveness of our sins [and the cancellation of sins' penalty].	
	"Through his blood" is omitted	"Through his blood" is omitted	"Through his blood" is omitted	

Mark 9:42

KJT	NIV	NASB	AMPLIFIED	OTHERS
"And whosoever shall offend one of these little ones that believe IN ME, it is better for him that a millstone were hanged about his neck, and he were cast into the sea."	"And if anyone causes one of these little ones who believe in me to sin, it would be better for him to be thrown into the sea with a large millstone tied around his neck.	"Whoever causes one of these little ones who believe to stumble, it would be better for him if, with a heavy millstone hung around his neck, he had been cast into the sea.	"But whoever causes one of these little ones who believe and trust in Me to stumble [that is, to sin or lose faith], it would be better for him if a heavy mill-stone [one requiring a donkey's strength to turn it] were hung around his neck and he were thrown into the sea.	
		"In me" is omitted.		

John 6:47

KJT	NIV	NASB	AMPLIFIED	OTHERS
Verily, verily, I say unto you, He that believeth ON ME hath everlasting life.	I tell you the truth, he who believes has everlasting life.	"Truly, truly, I say to you, he who believes has eternal life.	I assure you and most solemnly say to you, he who believes [in Me as Savior, whoever adheres to, trusts in, relies on, and has faith in Me—already] has eternal life [that is, now possesses it].	
	"On me" is omitted.	"On me" is omitted.	"On me" is omitted. All things that matter are bracketed.	

John 16:16

KJT	NIV	NASB	AMPLIFIED	OTHERS
A little while, and ye shall not see me: and again, a little while, and ye shall see me, BECAUSE I GO TO THE FATHER.	"In a little while you will see me no more, and then after a little while you will see me."	"A little while, and you will no longer see Me; and again a little while, and you will see Me."	"A little while, and you will no longer see Me; and again a little while, and you will see Me."	
	"Because I go to the Father" is omitted	"Because I go to the Father" is omitted.	"Because I go to the Father" is omitted.	

John 3:13

KJT	NIV	NASB	AMPLIFIED	OTHERS
And no man hath ascended up to heaven, but he that came down from heaven, even the SON OF MAN WHICH IS IN HEAVEN.	No one has ever gone into heaven except the one who came from heaven--the Son of Man.	"No one has ascended into heaven, but He who descended from heaven: the Son of Man.	No one has gone up into heaven, but there is One who came down from heaven, the Son of Man [Himself-whose home is in heaven].	
	"Son of man which is in heaven" is omitted.	"Son of man which is in heaven" is omitted	"Son of man which is in heaven" is omitted	

Luke 4:4				
KJT	NIV	NASB	AMPLIFIED	OTHERS
And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by EVERY WORD OF GOD.	Jesus answered, "It is written: 'Man does not live on bread alone.'"	And Jesus answered him, "It is written, 'MAN SHALL NOT LIVE ON BREAD ALONE.'"	Jesus replied to him, "It is written and forever remains written, 'Man shall not live by bread alone[a].'"	
	"by every word of God." is omitted.	"by every word of God." is omitted.	"by every word of God" is omitted. Footnotes: [a] Late mss add "but by every word of God."	

Luke 4:8				
KJT	NIV	NASB	AMPLIFIED	OTHERS
And Jesus answered and said unto him, GET THEE BEHIND ME, SATAN: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve"	Jesus answered, "It is written: 'Worship the Lord your God and serve him only.'"	Jesus answered him, "It is written, 'YOU SHALL WORSHIP THE LORD YOUR GOD AND SERVE HIM ONLY.'"	Jesus replied to him, "It is written and forever remains written, 'You shall worship the Lord your God and serve only Him.'"	
	"Get thee behind me, Satan: is omitted.	"Get thee behind me, Satan: is omitted.	"Get thee behind me, Satan: is omitted.	

Luke 4:18				
KJT	NIV	NASB	AMPLIFIED	OTHERS
The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,	"The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed,"	"THE SPIRIT OF THE LORD IS UPON ME, BECAUSE HE ANOINTED ME TO PREACH THE GOSPEL TO THE POOR. HE HAS SENT ME TO PROCLAIM R-LEASE TO THE CAPTIVES, AND RECOVERY OF SIGHT TO THE BLIND, TO SET FREE THOSE WHO ARE OPPRESSED,	"The Spirit of the Lord is upon Me (the Messiah), Because He has anointed Me to preach the good news to the poor. He has sent Me to announce release (pardon, forgiveness) to the captives, And recovery of sight to the blind, To set free those who are oppressed (downtrodden, bruised, crushed by tragedy),	
	omits "to heal the brokenhearted."	omits "to heal the brokenhearted."	omits "to heal the brokenhearted."	

As we said previously, with psychiatry, and the influence of Sigmund Freud and others, coming out with all the humanistic reasoning in order to answer man's problems, it is no wonder the translators of the new versions left out "to heal the brokenhearted."

Only Christ can heal the brokenhearted. He's the one that can touch our heart when we're going through a time of trial, or we have our heart broken. There's no human being can heal the heart like the Lord Jesus Christ can. Nevertheless, it shows where the hearts of those who translate the new versions are. They are surely not with the Lord because when you leave out "only the Lord can heal the brokenhearted," it reveals that their ideas are trying to point you, humanistically, to some psychiatrist, or someone else.

I. HUMAN WISDOM VERSUS GOD'S WISDOM.

I think one of the most deceiving things is the fact that people tend to believe people who are educated. They think, Well, this man has a college degree, and he's gone to seminary, he surely knows what he is talking about.

A. Who Does God Reveal His Word to?

We're going to look at some verses, and see to whom God reveals His Word. By inspiration in 1 Corinthians 2:13-16, the great Apostle Paul writes,

"Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. (13) But the natural man receiveth not the things of

the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned. (14) But he that is spiritual judgeth all things, yet he himself is judged of no man. (15) For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ" (1 Corinthians 2:13-16).

Therefore, we have the mind of Christ. We have an insight into spiritual things that no natural man has, and he never will be able to unless he has the Holy Spirit that illuminates the Word of God. It's just like throwing a spotlight on the Word of God, and you looking at it. That's what the Holy Spirit does, and just brings it to light.

I don't know how many people that I've talked to that said, "You know, I never could understand the Bible until I got saved. Then questions I used to have just sort of dissipated and God just took care of them. Here it is in the Bible. I began to read it, and I can understand it. There may be things I have to study, but I began to understand it.

We can get all the scholarship and learning we want out of schools, colleges, and seminaries. However, when it really comes to getting an understanding of life, about Christ and spiritual things, notice what it says in Psalm 119:104.

"From thy precepts," (that's the Word of God) I get understanding; Therefore I hate every false way."

Did you ever notice that when you read the Bible, it helps you in your life that you live down here? It helps you to make decisions. Here is a very simple thing, for instance. How many times have you ever gotten in trouble because you associated with the wrong person? Well, we all have. My hand goes up, too. If I had twenty hands, I would put them up and keep them up all night I got in so much trouble as a boy, this way.

The Word of God has the answer. 2 Corinthians 6:17 says,

"Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you,"

Romans 16:17 says,

"...Mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them." (Romans 16:17)

"Can two walk together, except they be agreed?" Amos 3:3

Did you ever work with somebody you didn't like, or you didn't agree with? They don't want to go to church. They don't want to talk about the Lord. They have no interests that you have, whatsoever. It's pretty hard. You're thinking all the time, "When is this going to stop? I'll be glad when they get out of the car!" Did that ever happen to you?

You tell yourself, "I'll never do this again. I'll never go shopping with her again. I'll never go shopping with him again. I'm not going fishing with that guy. The only thing he wants to talk about is the women he runs around with, and the wine and whiskey he drinks. Here I am trying to catch fish, and I can't even get him in the boat! We went up to stay all night on a weekend and all he did was buy a six pack of six packs. He should have bought a whole carton. I'm out to catch fish and I can't get him out of the cabin because he's too drunk.

There's no fellowship. The fellowship is based on the Lord Jesus Christ.

B. Knowledge of God's Word Is Not Reserved to Just the Highly Educated.

Remember, we get knowledge and understanding through knowing God's precepts. Anyone can study God's Word and apply it to their life. 1 Corinthians 6:4 reveals a lot about this. It is talking about the saints (Christians) who were going to the law, suing each other, creating a bad testimony in the eyes of the world. Let's just see whom God puts in charge, here. 1 Corinthians 6:1-4.

"Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?" (Verse 1).

They were going to the secular law, judges, and courts and arguing about matters that should have been settled by another Christian.

“Do ye not know that the saints shall judge the world? (During the Millennium) and if the world shall be judged by you, are ye unworthy to judge the SMALLEST MATTERS?” (Verse 2).

Write this down and underline this, “the smallest matters.” There's nothing wrong with going to court over legal matters that cannot be settled by just somebody in the church. But they were going to court, suing everybody, over the smallest matters. A Christian has the same rights as someone else.

But, notice in Verse 4,

“If then ye have judgments of things pertaining to this life, set them to judge who are...

Get this now!

...” least esteemed in the church.”

Do you know why? The average man, the least esteemed in the church, will tell you what's right or wrong because they have nothing to gain, and nothing to lose. Isn't that amazing? Who will God have to do it? The least esteemed in the church.

C. Anyone Can Know God's Word, If They Study It.

Put down in your notes that Paul was educated under Gamaliel. He was an educated man and God used him because he used the word of God.

We're comparing human wisdom with spiritual wisdom. 1 Corinthians 4:3,4 gives the foundation because you have and I have a tendency to put our confidence in anyone who has a few letters behind their name. Let's go, if you will, 1 Corinthians 4:3,4.

“But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self. (Verse 3) For I know nothing by myself;...”

Well, that's interesting. “...I know nothing by myself

...”Yet, am I not hereby justified, but he that judgeth me is the Lord” (1 Corinthians 4:3,4).

The point I want to make is, even though being very educated for a Jewish man of that time, Paul says, “***...I know nothing by myself.***”

The Lord has all the answers. He will show us great and mighty things we never knew. Go with me to Jeremiah 33:3.

“Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.”

This applies to the men who have been on the committees and the boards of these new translations that are perverted. Now, if they knew anything, and they really asked of the Lord, they would search out and not be on the committees of perverted translations. Would they not?

Let's go to Jeremiah 33:3,

Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not. (Jeremiah 33:3)

Well the Lord has done that through His Word, has he not? When we know God's Word, we can answer with the Word of God as we are told in 2 Timothy 2:15,

“Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.”

Proverbs 15:28, also says,

“The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.”

What does it say that a man does here? “The heart of the righteous studyeth to answer.” But to learn something it takes study. We are to “Study to show thyself approved unto God, a workman...” Not that we're not approved unto God by being saved. We are. But you study to be a workman. You can't work if you don't know how to work.

D. We Should Glory in the Cross. Not In How Much We Know.

When we use God's Word to do His Work, what should our attitude be? We should glory in Christ, not ourselves.

"But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world" (Galatians 6:14).

A lot of Bible scholars like to glory in themselves. "Knowledge puffeth up, does it not?"

We should glory in Christ, not ourselves. If the translator's knowledge came from the Lord, they wouldn't be omitting words in the NIV, the NASB, and the Amplified Bible. They wouldn't be tampering with the word of God. They would love the Word of God. Much knowledge sometimes overrides, and makes us want to impress others.

How do we know? We know because they left "Heal the brokenhearted" out of the text. "Get thee behind me Satan," was omitted. "Live by every word of God." They left that out, too. They do it because they have degrees and think they are superior in knowledge to you. You are supposed to believe what they say because you're not as educated as they are.

Well God laughs at that kind of phony-baloney! However, that's exactly what these men behind the translations, so lucrative for the money, want you to believe.

Psalms 34:2 says God loves the humble because when they hear they will listen.

"My soul shall make her boast in the LORD: the humble shall hear *thereof*, and be glad" (Psalm 34:2).

2 Corinthians 3:1,5.

"Do we begin again to commend ourselves? or need we, as some *others*, epistles of commendation to you, or *letters* of commendation from you?" (2 Corinthians 3:1).

"Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency *is* of God;" (2 Corinthians 3:5).

Luke 16:15 talks about those justifying themselves before men. The person that loves the Lord is going to humble themselves.

"And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God."

III. EDUCATION WITHOUT GOD.

2 Peter 3:5 tells us that these are willingly ignorant.

"For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:"

2nd Timothy 3:7 says you can be secularly educated, but have no knowledge of the truth. "Ever learning, and never able to come to the knowledge of the truth."

Some of these intellectuals are "ever learning," but are "never able to come to the knowledge of the truth," because they are relying on their secular knowledge. In other words, they know it all.

Trust in him at all times; *ye* people, pour out your heart before him: God *is* a refuge **for us**. **Selah.** (8)

"Surely men of low degree *are* vanity, *and* men of high degree *are* a lie: to be laid in the balance, they *are* altogether *lighter* than vanity."

Psalms 39:5.

"Behold, thou hast made my days *as* an handbreadth; and mine age *is* as nothing before thee: verily every man at his best state *is* altogether vanity. Selah."

Isaiah 64:6.

“But we are all as an unclean *thing*, and all our righteousnesses *are* as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.”

Isaiah 30:10.

“Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophesy deceits:”

A. Our Warning.

Romans 16:17,18.

“Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. (16) For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple” (Romans 16:17-18).

Matthew 23:27.

“Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.”

Malachi 2:8,11,12.

“But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts” (Malachi 2:8).

“Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god. (11) The LORD will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts” (Malachi 2:11-12).

B. Who Will God Reveal Knowledge To?

Isaiah 66:2.

“For all those *things* hath mine hand made, and all those *things* have been, saith the LORD: but to this *man* will I look, *even to him that is* poor and of a contrite spirit, and TREMBLETH at my word” (Isaiah 66:2).

Isaiah 66:5.

“Hear the word of the LORD, ye that TREMBLE at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed” (Isaiah 66:5).

How can you say you have respect for the Word of God when you take away 64 thousand words out of one translation, and pervert another translation? How can you say the men behind the translations have respect for the Word of God when they don't believe in Satan, don't believe in the Resurrection, and don't believe in the Rapture of the Church?

C. Who Will God Hide His Word From?

Let's go to Luke 10:21.

“In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.”

Who has God hidden His Word from? “The wise in their own eyes.” He “has revealed it unto babes.” Those that have a tender heart want to hear the word of God. Those who do not have their hearts filled full of pride.

Matthew 11:25.

“At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.”

I'm glad I am a babe. I really am. It's a very interesting thing because in Isaiah 52:14, God's Word says that His image was so marred more than any man's. I want to tell you something. You can expect the same thing. The same treatment from the corrupt religious leaders who delivered Christ to the soldiers for abuse, the same apostate religious imposters today will attempt to mar the image of anyone who looks to Jesus Christ for the authority and not look to them.

Conclusion..

Isaiah 66:5 will suffice when you oppose the so-called “scholars.”

“Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.”

IV. GOOD MEN CAN BE DECEIVED.

A. The Apostle Peter.

Acts 5:15.

The Bad: They almost had Peter as a God.

“Insomuch that they brought forth the sick into the streets, and laid *them* on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.”

We have the same thing with these so-called scholars who have translated the modern version. You're going to see, when we read the Preface of the NIV, how many times they refer to these translators as scholars so you'll believe everything they do with the NIV, NASB, and the others. They want you to believe these are scholars, superior in knowledge to you. These are just men.

Galatians 2:14.

Here's what it says.

“But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before *them* all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?”

Well isn't that something?

Galatians 2:11.

“But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.’

Isn't that amazing? Notice on down in Verse 13.

“And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation” (Galatians 2:13)

Barnabas, you should have known better. Here one man influenced another because of their peers. Here Barnabas followed Peter. Here, Peter couldn't stand. His backbone turned to jelly, did it not? Paul said, “I had to rebuke him to the face. When you're with the Gentiles, you act one way. When you're with the Jews you act another. Get your act together, Peter. Be the same consistency in your Christian life.

But the person we want to point out is here is Barnabas. He started out in Acts on a missionary journey and he was with Paul. But Barnabas got carried away with their dissimulation. Isn't it something? So good men can lead other good men astray can't they? They surely can.

Matthew 16:16, 17. Everybody looked up to Peter.

”And Simon Peter answered and said, Thou art the Christ, the Son of the living God. (16) And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.”

Here, Peter is doing pretty good. Here he's doing great. Peter is a rock here. He's a little rock. He's going to build upon Christ, but Peter is a good leader here.

But, notice in Matthew 16:23,

“But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.”

So Peter got rebuked. Can good men be deceived? Can they ever! I say they would.

2 Peter 3:18.

“But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. To him *be* glory both now and for ever. Amen.”

B. Barnabas.

Acts 11:22.

“Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.”

The conclusion is given in Verse 24.

Acts 11:24.

“For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.”

Here, Barnabas was a good man, and full of the Holy Spirit and of faith, and he brought considerable numbers to the Lord. But in Galatians 2:13, Barnabas got carried away by Peter and went astray. Here, Barnabas was a good man leading people to Christ, and everything else. However, Barnabas, even though he was a pillar in the church and led a lot of people to Christ, followed Peter and went astray.

You have the same thing with these translators today, what did we say? They're following their peers. What my Bible teacher says, I will follow.

C. Conclusion.

Good men can be deceived! Solution: Heed the warning God gives in Romans 16:17,18.

D. Others Who Have Been Deceived.

Joshua 9:5. Joshua was deceived by some moldy bread.

2 Samuel 16:17. David was deceived by his counselor, Ahithophel.

Genesis, Chapter 16. Abraham deceived about his notions about Hagar, was he not? God had promised him that he would have a son by Sarah, did he not? But he was deceived because Sarah brought Hagar and he thought Hagar was the one through whom the seed would come? But he was deceived, wasn't he? He lost his faith in God, or it would never have happened.

Genesis, Chapter 27. Isaac deceived Jacob.

Genesis, Chapter 29. Jacob was deceived by Leah and her father.

He was deceived. What are you saying? We're just saying good men can be deceived

And these translators and committee members have surely been deceived by their peers that have said we are going to have a good translation and have perverted the Word of God.

VIII. GOD'S WISDOM VERSUS MAN'S WISDOM.

1 Corinthians 1:17.

“For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.”

Proverbs 18:11-13.

“The rich man's wealth *is* his strong city, and as an high wall in his own conceit. (11) Before destruction the heart of man is haughty, and before honour *is* humility. (12) He that answereth a matter before he heareth *it*, *it is* folly and shame unto him” (13).

2 Peter 3:5.

“For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:”

Then pride is one of the main things.

Proverbs 11:2.

“*When* pride cometh, then cometh shame: but with the lowly *is* wisdom.”

Proverbs 16:18.

“Pride *goeth* before destruction, and an haughty spirit before a fall.”

Mark 4:17.

“And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.”

1 John 2:16.

“For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.”

Obadiah 1:3.

“The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation *is* high; that saith in his heart, Who shall bring me down to the ground?”